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NOTTINGHAM CITY COUNCIL AREA 8 COMMITTEE

Date: Wednesday, 11 May 2016

Time: 7.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

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Corporate Director for Resilience

Governance Officer: Catherine Ziane-Pryor Direct Dial: 0115 8764301298

1 APPOINTMENT OF CHAIR

2 APPOINTMENT OF VICE-CHAIR

3 APOLOGIES FOR ABSENCE

- **4 MINUTES** Of the meeting held on 10 February 2016 (for confirmation)
 - **TRANSPORT AND TRAVEL** To include updates on Nottingham Express Transit (NET) and Public Transport
- 6 **COMMUNITY SAFETY AND POLICE UPDATE** Verbal update on local Policing issues
- **SUMMER EVENTS IN CLIFTON** 15 16
 Events schedules to be circulated at the meeting with a presentation. (Added to the agenda following the meeting).

8 WARD REPORTS

Reports of the Director of Neighbourhood Services

а	BRIDGE WARD REPORT	17 - 26
b	CLIFTON NORTH WARD REPORT	27 - 36
С	CLIFTON SOUTH WARD REPORT (Clifton Village Green map submitted following the meeting)	37 - 48
9	AREA CAPITAL FUND 2016/17 PROGRAMME Report of Director of Commercial and Operations	49 - 56
10	NOTTINGHAM CITY HOMES PERFORMANCE, ENGAGEMENT AND ENVIRONMENTAL PROJECTS Report of the Chief Executive of Nottingham City Homes	57 - 78
11	DELEGATED AUTHORITY PROJECTS AND WARD MEMBER BUDGETS Report of Director of Neighbourhood Services	79 - 84
12	FUTURE MEETING DATES To approve meeting on the following dates, at the following venues at a new time of 6.30pm:	
	14 September 2016, Clifton Cornerstone;16 November 2016, Loxley House;15 February 2017, Clifton Cornerstone.	
IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE		

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT <u>WWW.NOTTINGHAMCITY.GOV.UK</u>. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.